Issue Classification 10518718



| 1 | \pp | licat | ion/ | Cor | ntrol | No. |
|---|-----|-------|------|-----|-------|-----|
|---|-----|-------|------|-----|-------|-----|

Examiner Quoc D Tran

Applicant(s)/Patent Under Reexamination

KOSKINEN ET AL.

Art Unit

2614

| ORIGINAL | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|-----------------------------------|-------|--|----------|-----------------|------------------------------|---|--------|------------------|---------|----------|---------|----------|----------|--------------|
| CLASS S | | | SUBCLASS | JBCLASS CLAIMED | | | LAIMED | NON-CLAIMED | | | CLAIMED | | | |
| 379 114.22 | | | | н | 0 | 4 | М | 15 / 00 (2008.01 | .01) | i | | | | |
| CROSS REFERENCE(S) | | | | | | | | | \perp | | | | | |
| | | | | | _ | _ | | | | - | + | 1 | | |
| SUBCLASS (ONE SUBCLASS PER BLOCK) | | | CK) | _ | _ | | _ | | - | + | - | | | |
| 114.21 1 ⁻ | 14.23 | | | | Н | _ | _ | _ | | + | + | ⊢ | | |
| 302 | | | | | Н | | | | | + | + | - | | |
| _ | | | | | Н | | | | | \dashv | + | | | |
| _ | | | | | Н | | | _ | | + | + | | | |
| | | | | | _ | | | _ | | - | + | | | |
| 1 | | | | | Н | | | | | + | _ | | | |
| | | | | | Н | | | Н | | - | + | 1 | | |
| | | | | | Н | | | | | - | + | | | |
| | | | | | Н | | | | | - | + | | | |
| | | | | | | | | | | \neg | | | \vdash | |
| | | | | | т | | | | | - | | | | |
| | | | | | | | | | | - | + | | | |
| | | | | | | | | | | | \top | | | |
| | | | | | | | | | | \neg | 1 | | | |
| | | | | | | | | | | \neg | \top | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | \top | П | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | \neg | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | _ | | | | | - | | | | |
| | | | | | L | | | | | | | _ | _ | |
| | | | | | L | | | | | | _ | <u> </u> | _ | |
| | | | | | Ш | | | | | \perp | | _ | | |
| | | | | | | | | | | | | _ | | |
| | | | | | | | | | | | | Tot | Total CI | Total Claims |

| (Assistant Examiner) (Date) | | 22 | | | | |
|-----------------------------|---------|---------------------|-------------------|--|--|--|
| /Quoc D Tran/ | 4/30/08 | O.G. Print Claim(s) | O.G. Print Figure | | | |
| (Primary Examiner) | (Date) | 1 | 2 | | | |